

## **DIRECTOR'S MEETING**

**THURSDAY, November 9, 2023**

**CANYON PARK CLUBHOUSE**

## **AGENDA**

**6:00 PM**

### Call to Order

- I. MINUTES Minutes read from previous meeting.
- II. FINANCIAL MATTERS Financials read from previous meeting.
- III. ITEMS OF BUSINESS
  - a. Property purchase update. Survey complete. Property line / 20 feet difference. Discussion on property fence.
  - b. Discussion on recent complaints for high water events
  - c. Discussion regarding Simply Aquatics Pump Repair Invoice
- IV. NEW BUSINESS

### ADJOURNMENT