

**DIRECTORS MEETING** 

THURSDAY, NOVEMBER 17, 2022 CANYON PARK CLUBHOUSE

**AGENDA** 

6:00 PM

- A. Call to Order
- B. Reading of Minutes from preceding meeting.

## I. FINANCIAL MATTERS

A. Reading of Financial Reports

## II. ITEMS OF BUSINESS

- A. Customer Service Inspection Certificates
- B. Update on Water Tariff submission. No word back from TRWA.
- C. Donnie's invoices that contain parts. We have spare parts and they should be used prior to purchasing any.
- D. New business

**ADJOURNMENT**