



# CANYON PARK WATER SUPPLY CORP

**DIRECTORS MEETING**

**THURSDAY, NOVEMBER 17, 2022  
CANYON PARK CLUBHOUSE**

**AGENDA**

**6:00 PM**

- A. Call to Order
- B. Reading of Minutes from preceding meeting.

**I. FINANCIAL MATTERS**

- A. Reading of Financial Reports

**II. ITEMS OF BUSINESS**

- A. Customer Service Inspection Certificates
- B. Update on Water Tariff submission. No word back from TRWA.
- C. Donnie's invoices that contain parts. We have spare parts and they should be used prior to purchasing any.
- D. New business

**ADJOURNMENT**