

## **ANNUAL MEETING AGENDA**

**SATURDAY APRIL 12, 2025**  
**CANYON PARK CLUBHOUSE**  
**11:00 AM**

## **AGENDA**

### **Call to Order**

1. President's Report – Robert Simard
2. Election Resolution – Robert Simard
3. Financial Report For 2024 – Dalene Felder
4. Maintenance Report – Johnny Clawson
5. Public Comments
6. Annual Meeting Adjournment – Robert Simard

## **ADJOURNMENT**

### **NOTE:**

No motions may be accepted, or action taken on issues brought up at the meeting from the floor.